

## Doctrine of Christ #3: Move on in the Doctrine of Christ carefully.

### 4-2: The “Doctrine of Christ” in the rest of the New Testament.

The “Doctrine of Christ” in those exact words or phrases is found only three times in the New Testament, here in Hebrews 6:1 and then in the second little epistle of John (2 John) where it is found twice in one verse.

**“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.” (II John 9)**

Right away, we have no doubt Spirit that this “doctrine of doctrine to be lived in or abide in this doctrine does not (3) to abide in the doctrine of the Son.

Wow, this is all we need if we and still move on as Paul says

Let me say right here that one interpretation, sometimes scripture with scripture, For Paul says in Hebrews 6:1-3 subject in 2 John 9. I always comparing what the Apostle wrote, because there is really no evidence that the two Apostles ever really met, or at least spent some time together. It is sort of like the agreement between Moses in the first of the Old Testament with the Prophet Malachi at the end of the Old Testament: it convinces you of the unity of the Bible and of the prevalent authorship of the Holy Spirit. In other words, the ultimate source of all the scriptures had to be the same!

In my research to teach and write on this “Doctrine of Christ”, let me show you exactly how this principle of Biblical interpretation worked for me. Up until this particular study, as you can tell by the reading of the last chapter, I was persuaded that according to Hebrew 6:1-3, Paul discussed those fundamental doctrines like the doctrine of Christ in the first five chapters of Hebrews and then more advanced doctrine in Hebrews 7 and following. However, we just illustrated how the fundamentals are covered over and over in almost all the chapters of Hebrews.

The key to the proper interpretation came from II John 9. The word “transgresseth” can also be translated “goeth onward” and often is so translated in other versions like the American Version.

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**WHO WILL YOU FOLLOW?**

 <b>JOEL</b>	 <b>PAUL</b>
Says what YOU want to hear.	Says what GOD wants you to hear.
Keeps you focused on the flesh.	Keeps you focused on the Spirit.
Keeps you focused on the world.	Keeps you focused on heaven.
Never preaches the gospel that saves.	Preaches the only gospel that saves.
Promises material gain & worldly blessings.	Teaches Spiritual gain & heavenly blessings.
Does NOT teach sound doctrine.	Teaches nothing but sound doctrine.
Get his message from TV, radio, & internet.	Get his message from Romans thru Philemon.

from the Apostle John and the Holy Christ” is serious business: (1) It is a abided in; (2) a person that does not know God or have anything of God; and Christ is to have both the Father and

can establish what this fundamental is in Hebrews 6:1-3 into perfection.

of the very basic principles of Bible called hermeneutics, is to compare example in order to understand what with what John writes on the same enjoy it when it is a matter of Paul wrote with what the Apostle John

“Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son.” (II John 9)

We have those today of the Messianic Judaism truth, or deceptions, that would proclaim ADVANCED DOCTRINES, advanced truth that would move you forward beyond the rest of the Christian world. They have certain superiority airs among them that would have you be a better believer by diving into the language of Hebrew, into the Scofield Reference Bible with the zealots on eschatology, into the law and Torah. The Apostle James in the same century of the Apostle John and earlier at the great Jerusalem conference on law and truth in circumcision as related to the Doctrine of Christ, stated:

**“Therefore I judge that we should not trouble those from among the Gentiles who are turning to God...” (Acts 15:19)**

And Paul, once one of them as a leading lawyer in the religion of the OT, wrote about his fellow brethren {by the way of whom he also wrote of their ignorance of the real meaning of the law and going about to establish their own righteousness without faith in Christ):

**“Indeed you are called a Jew, and rest on the law, and make your boast in God, and know His will, and approve the things that are excellent, being instructed out of the law, and are confident that you yourself are a guide to the blind, a light to those who are in darkness, an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law. You, therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal? You who say, “Do not commit adultery,” do you commit adultery? You who abhor idols, do you rob temples? You who make your boast in the law, do you dishonor God through breaking the law? For “the name of God is blasphemed among the Gentiles because of you,” as it is written.” (Romans 2:17-24)**

**Don't let them into your home, not on your TV or in your books, nor on your Facebook and into your computers! Messianic Judaism is not moving forward, it is moving backwards!**

In order to amplify on this, let us look at some of the comments by Ross in THE NEW INTERNATIONAL COMMENTARY ON THE NEW TESTAMENT. As I read this very good and conservative with more contemporarily written commentary I thought of the statement by Charles Spurgeon in LECTURES TO MY STUDENTS, “Be not such a wiseacre as to think that you have nothing to learn from the past. But here is Alexander Ross, commenting on II John 9.

*“The reading ‘goeth onward’ is to be preferred to ‘transgresseth (AV). John is here shooting a sharp dart at the ‘advanced’ thinkers of his day. They claimed to be the possessors of a richer fulness of truth than the common herd of believers. Moffat translates: ‘Anyone who is advanced and will not remain by the doctrine of Christ, does not possess God.’ Growth and advance there must be in the teaching of Christ, as the Spirit of Truth leads us step by step into all the fulness of its meaning and its implications, but to advance beyond the teaching of Christ is to wander about aimlessly in the misty region of unaided human speculation. To do that is to have no longer the only Real God as our God. He who abides in the teaching of Christ, as the well-loved home of his soul, has both the Father and the Son, and advances daily to closer and deeper communion with the Father and the Son.”*

Wow, that will preach!

Okay, here is the bottom line on Hebrews 6:1-3 based on our understanding from II John 9: Paul is saying that there is no need to lay another foundation, that is not real foundation on to maturity; but to build upward on the same foundation. So in all of Hebrews Paul builds the same foundational doctrine of Christ with the underlying principles in many different ways, primarily as related to the priesthood of Melchisedec and the tabernacle and the real blood of Christ.

#### **Beware of Antichrist Deceivers**

“For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward.” (II John)

NOTE: Please read II John in total context, striving to appreciate the problem in this home assembly of Christians, that some false claimers to teaching truth were aggressively invading homes with the false doctrine that denied the doctrine of Christ: His divinity, His part in the Trinity of the Father, Son, and Holy Spirit, and His incarnation, or His fulfillment of the Christ prophecies of the OT. {now, we can see it in the Dr. Naiks of the world who aggressively teach against the Trinity and the Divinity of Christ, but also in that day there were the Hebrew teachers of the OT that refused any form of the doctrine of Christ, but had status in their own religion and communities as teachers of truth.} What truth did they have to teach, the whole OT without Jesus as the Christ, and primarily teaching the law of the OT for truth, righteousness, and eternal life.

(1). In the total context of II John, these deceiving anti-Christ had the nerve to come into the homes of believers.

(2). These evil deceiving antichrists much more than did not believe in the incarnation of Christ, they did not in their heretical teachings confess that Jesus is Christ. This puts new light on it in American and other world homes, not believing is one thing but not confessing Christ is another. They were silent on the incarnation.

“Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; for he who greets him shares in his evil deeds.” (II John)