

## 32. OUR DEVELOPED OUTLINE OF MARK.

Since we developed this outline of Mark together, I hope you will both find special feelings for it and use it in the future to guide your Bible readings in Mark which in turn will turn into good total Bible experience. Just remember to just let the Bible says wants it wants to say; that "no Scripture is of any private interpretation"; that the API, the Authorized Public Interpretation that originated in the mind and heart of God and that was transmitted through Prophets, Apostles, and Jesus provides the consistency to the Bible that all of us need. It is the same consistency that God through the Holy Spirit put in there in the first place. It is also a consistency with real life and real science of the world, all creations of God, which can not contradict the Bible which the same God wrote.

### **The Outline of Mark**

Mark	Miracles of Jesus in Mark/Old Testament Quotes in Mark/PARABLES OF JESUS	Sign-Teachings of Jesus: Kingdom and Miracles/Jesus proper interpretation of Old Testament quotes in Mark
1:2,3	Isaiah 40:3: John the Baptist is the voice of the one in the wilderness preparing the way for Christ	The interpretation by Mark and the Spirit through Mark is that John the Baptist of Jesus' time was that preparatory voice, and it is obvious that the Jewish nation accepted John at first as a prophet.
	Malachi 3:1	The interpretation of Mark and the Spirit is that the one John announced, this Jesus of Nazareth, was indeed Messiah and Son of God.
1:14		Jesus preached "the gospel of the kingdom of God"
1:15		Part of the Gospel is that the kingdom of God is here!
1:16-20	Jesus out-fishes the fisherman-disciples who have been shunked all day in their fishing, and calls them to be fishers of men in His kingdom service.	
1:21-28	<u>Jesus Healing of the Demented in Capernaum:</u> This amazed the religious leaders because of Jesus authority in doctrine which was a doctrine with the power to heal. I think what we see today is a claim for the power to heal which does not include any authority of doctrine, or adequate doctrinal support. Definitely what you do not see is the casting out of devils and demons, because Satan can not cast out Satan, and it would be too dangerous for these impostors as the demons would disclose them or jump on them.	
1:29-34	<u>Jesus Heals the Mother-in-Law of Simon Peter.</u> It was so routine and without fanfare for the Son of God, the former co-creator of	.

	<p>the universe. He comes into the house routinely heals the mother in law of Peter, and gets up to graciously serve them a meal. That was much better than the putting on an expected show of jumping and shouting like we see today, a jumping and shouting that is a matter of learning by the examples of others. Well, that is what you are suppose to do when you are slain in the spirit, by the way not at all a Bible phrase or a practice of Jesus during healing.</p>	
1:40-45	<p>Jesus heals the Leper.</p>	<p>This is a good place to note the approachability of Jesus, then and now as the leper came beseeching him, and yet Jesus showed compassion although the man was so irritating to publish abroad the healing which restricted the future activities of Jesus to the desert places.</p>
2:1-12	<p>Jesus heals the paralytic</p>	<p>"the power of the Lord was with him to heal" (Luke 5:17-26)</p>
2:18-22	<p>PARABLES ABOUT THE NEW DISPENSATION</p>	
3:1-6	<p>Jesus heals the man with the withered hand</p>	<p>The doctors of the law and other religious leaders were watching to see if He would heal on the sabbath. Jesus taught them and the others about doing good or harm on the sabbath day, and taking care of the sheep that is in the pit.</p>
3:19-30	<p>PARABLES ABOUT THE KINGDOM OF SATAN</p>	
3:19-30	<p>Jesus heals the blind and dumb man in order that he can see and speak, and the scribes from Jerusalem of doing these miracles by the power of Satan.</p>	<p>When they accused him of being in league with Satan, he said that all sins will be forgiven men except blasphemy against the Holy Spirit: in other words it is not what is spoken in front of men, but it is the personal unbelief to the work of the Holy Spirit that condemns.</p>
3:24		<p>Divided kingdoms are worse than divided churches and denominations</p>
4:3-25	<p>THE SNATCHING, STUMBLING, AND THE FALLING AWAY: THE PARABLE OF THE SEED AND SOWER.</p>	
4:11		<p>(1) if you desire to define a real disciple of Jesus, it is one who understands the mysteries of the kingdom; and (2) the real outsiders not those in the church who do not understand the kingdom.</p>
4:12	<p>Isaiah 6:9,10: The whole Bible is a parable so that only select persons can understand.</p>	<p>The proper interpretation by Jesus to His disciples was that only kingdom members could understand the mysteries of the</p>



		kingdom, and that all others were “outsiders”.
4:26-29	PARABLE OF THE SEED GROWING OF ITSELF.	
4:26		The kingdom of God grows unseen by history and by much religious activity.
4:30-32	PARABLE OF THE MUSTARD SEED.	
4:30		The kingdom of God and Christ will ultimately be larger than any other religious, political, social, or intellectual movement.
4:33-34	PARABLE OF THE LEAVEN.	
4:35-41	Jesus performs the miracle over nature of causes the wind and waves to become calm.	It caused faith, even fear, as the disciples pondered who is this that nature obeys. They had not as yet come to see Him as the Word active from the beginning in Creation, with the power to make the universe.
5:1-20	Jesus heals the crazy man that is demon possessed and lived in the tombs. In the tombs all night the man was crying and cutting himself; and it was impossible to chain him as he was so strong as to break the chains.	His name was Legion since many devils were inside him; however the man ran to worship Jesus and the devils cried out how He was Jesus, the Son of God, asking if Jesus had come to torment them before the time—look at how much doctrine the devils know, and tremble. Jesus commanded the devils to come out of him, and per the devils request not to be sent out of the country, he sent them into a herd of swine. Now here, Jesus tells the man to publish what happened to him.
5:21-43	Jesus while on the way to heal the daughter at the request of Jairus , the woman with the issue of blood is healed automatically as she touched with faith the helm of the garment of Christ.	The woman had this malady for 12 years which drained all her money while the physicians had done her no good, and she knew as she touched his garment she would be made whole. Jesus to her, “Your faith has made you whole.” Can you imagine any of these current faith healers even allowing themselves to be touched by the crowd, and have you ever heard of one case where the touch of the person unknowingly of the healer, without the fanfare of the slaying of the spirit, has caused healing. Once again when Jesus healed the dead daughter, which He called sleeping, he charged the people there not to make it known; and charged them to give her something to eat. Did they do it? No!
6:23		Unfortunaely then and now, this is the kind of kingdom thinking—of a material kingdom—that dominantes our thoughts.
6:30-44	Jesus performs a miracle of bread provision with fish. Jesus feeds the five thousand men	The disciples gathered up 12 baskets of barley loaves that were left over. When Jesus or

	with five loafs of bread and two fishes.	God as far as that matter do a miracle they do it right, not one that is rescinded latter because of lack of faith.
6:47-52	Jesus walks on the Sea that is so rough that the experienced disciple-fisherman have trouble rowing; and Peter also walks for a short time on the sea.	Jesus says it only takes faith. However in the boat they worshipped Jesus, and said that indeed He is the Son of God.
7:1-23	THE PARABLE OF "CORBAN"	
7:6,7	Isaiah 29:13: the way that many worship who call themselves people of God is with their lips only while the hearts are far from God, much like the people in the temple and Jerusalem to whom God delivered the Temple message through Jeremiah.	Jesus called them "hypocrites" for such religious activity and worship.
7:10	Exodus 20:12; 21:17, and Deuteronomy 5:16—Jesus establishes the continued validity of the Moses and the 10 commandments, and quotes about Honor for Father and Mother.	Perhaps the most religious men of all time had rejected the meaning of the Scriptures with their traditions and interpretations, Jesus tells us.
7:24-30	Jesus heals the daughter of a Greek Gentile. The unclean spirit in the daughter was called a devil.	Jesus challenged faith from the woman as He said bread must first be given to the Jews, and she replied in faith that even the dogs eat of the crumbs under the table.
7:31-8:9	Jesus heals the man deaf and with a speech impediment, and then feeds the four thousand with seven loaves and a few fishes.	The more Jesus charged people to secrecy about the healing, the more they published it; but the people decided that "He has done all things well".
8:13-26	Jesus heals a blind man at the pool of Bethsaida. This time the man was brought to Jesus, and Jesus besought just to touch him, knowing that it would bring healing.	It took two touches, the first after a test when the man saw others as tree walking, and a second from Jesus when he saw all things clearly; and this time the charged was heeded not to publish the matter as the man went directly home.
9:1		Jesus defined the time of the establishment of the kingdom as later in the lifetime of many of His disciples, at that it would come with power which you know to be the first day of Pentecost after the Ascension of Christ.
9:14-29	Jesus heals the demoniac boy which the disciples could not heal. Notice how many of the demon possessed were young.	Jesus criticizes the faithless generation for not being able to heal in such cases. All the observers were astonished at the majesty of God, for only that kind of power could come from God Himself.
Mark	Miracles of Jesus in Mark	Sign-Teachings of Jesus: Kingdom and Miracles
9:44, 46, and 48	Isaiah 66:24: three times Jesus quotes from Isaiah that "the worm does not die, and the fire is not quenched."	Jesus labels this hell and states that the fire of hell is never quenched.
Mark	Jesus Himself	Entrance into the kingdom of God is the only



9:47		other alternative to hell, so horrible that the worm never dies and the fire is not quenched, and that there should be so much priority for every word from God as the loss of physical vision. {NOTE: this is not a recommendation for the loss of an eye, it is a sacrifice of pleasure, security, and comfort that lands a place in the eternal kingdom of Christ rather than in hell.}
10:6-9	Geenesis 1:27 and 2:24	One man and one woman with children for life.
10:13-21	THE PARABLE OF THE LABORERS IN THE VINEYARD.	
Mark 10:14	Jesus Himself	The kingdom of God is a kingdom of little children under God the Father. "Our Father" is essential.
Mark 10:15	Herod the Great	The kingdom of God must be received in faith and sincerity like a little child receives truth in humility.
10:19	Exodus 20:12-16 and Deutoronomy 5:16-20: the Ten Commadments	Although religious to the point of supposedly keeping the commandments, at least on the surface, it is hard for a prosperous man to enter the kingdom of God.
10:23	Jesus Himself	It is hard for a rich man, a wise man, or any man of status and achievement to enter the kingdom of God, a concept we still do not learn in our respect of persons concepts and ways, and even our world-like motivations.
Mark 10:24,25	Jesus Himself	It is so hard for a man of many possessions to enter the kingdom of God that Jesus compares it to a camel passing through the eye of the needle. You might ask why: because cares of this world, the deceitfulness of riches, and other things choke out the Word of Faith. Rich men are not eliminated from Faith, the fact is that like camels passing through the eye of the needle, there will be very, very few.
10:46-52	Jesus on the way out of Jericho, heard blind Bartimaeus addressing Jesus as the son of David, crying out for mercy; and when Jesus could not quite the man quiet, He sought the disciples to bring him: then Jesus told the two blind men that their faith had made them whole.	Is it possible that it is the faith of the attendees at miracles healing conferences that heals them more than any special powers that come from men like Bennie Hin? And is it not also possible that God like before Jesus came is till healing secretly from His secret place. You can see here how more selective Mark and Luke were to tell only of Bartimaeus while only Matthew tells that there were two blind men.
11:9	Psalms 118:26: Blessed is the kingdom of David that comes in the name of the Lord.	While appearing triumphant, this failure to accept the kind of kingdom Jesus taught, marks the beginning of the three and one half

		year period of salvation for the Jews until the Fulness of the Gentiles is complete.
Mark 11:10	The Crowd at the Triumphant Entry of Christ into Jerusalem	Seeing Jesus coming humbly on a donkey, the people still sought in Him a kingdom like that of David where they prospered greatly and ruled the known world. Carroll sees this as the beginning of the 3 ½ years of Daniel where Jews no longer entered the kingdom, approximately 100,000 of them being saved in that period and then no more until the Fulness of the Gentiles is complete.
11:12-18	Jesus being hungry and finding no fruit on the Fig Tree curses the tree.	This at first may seem almost beneath Jesus; but the choice by Jesus at this particular time corresponds with the last 3 and one-half years that the Jews have for salvation until the Fulness of the Gentiles if complete.
11:17	Isaiah 56:7 and Jeremiah 7:1: you have made My Father's house a den of thieves.	The temple message of Jeremiah, quoted from Isaiah, was that the people of God lived as they desired, then said in the Temple worship of Jerusalem that they were safe in order to go out and live the same way next week.
11:20-24	THE PARABLE OF THE WITHERED FIG TREE.	In this outline for Mark, when we can put together more than one parable, like the two here, with a subject in common, then we have made a giant step on our outline and on spiritual understanding. Even more is this true in chapter 4 of Mark where Jesus tells in rapid succession 4 parables and Mark records all four of them.
12:1-12	THE PARABLE OF THE WICKED WINEDRESSERS.	
Mark 12:34	Jesus Himself	A person who hears and heeds religious teachings can be so close to the kingdom of God, yet miss it because of their cares of this world and the deceitfulness of riches, and other things like the rich young ruler who sought to keep the commandments, but went away from Jesus sorrowful not willing to make the choice of God over mammon.
12:10	Psalms 118:22,23	
12:26	Exodus 3:6,15	
12:30,31	Deuteronomy 6:4,5 and Leviticus 19:18: more from the Law of Moses	
12:36	Psalms 110:1	
Mark 13:8	Jesus Himself in the great teachings on eschatology of Mark 13 and Matthew 24	Jesus, realistically, uses kingdom and nation in the manner we most often think as countries; but against each other as the signs that will continue to happen from the time of Jesus to the end. The beginning of the sorrows continues through all the phases of



		biblical history of eschatology and revelation right up to the end. Carroll teaches that each nation has an angel, some good and some bad but all under the power of God, who seek contrary gospels like Michael for Israel and the angels of the Persians another goal.
13:14	Daniel 11:31 and 12:11: there are three “abominations of desolation”	One by the Syrian Antichocus during the time of the Greek Empire; one by the Roman general Titus, later Caesar; and one by the man of sin they foreshadow.
13:28-31	ANOTHER PARABLE OF THE FIG TREE.	As we start putting together the real meaning of these parables, you can bet that much of it has to do with characteristics of the kingdom like that of a withered fig tree, and we begin to like Daniel’s two three and one half years and the interpretation by Carroll.
13:32-37	PARABLE OF THE PORTER.	Then once we can get the previous ones together we must meld into it this parable from Jesus.
Mark 14:25	Jesus Himself	Here the kingdom of God is the completed kingdom of God, when the kingdoms of this world become synonymous with the kingdom of heaven, and Christ has the Lord’s Supper with His original disciples again. Those who foolishly think of the Lord’s Supper as a sacrament that saves and forgives sins, do not see the redeemed of heaven taking the Lord’s Supper with Jesus.
14:27	Zechariah 13:7: The DAY of the LORD	All of you first disciples will “stumble” because of Jesus, scattered like sheep.
14:43-52	In the Garden before the arrest and subsequent crucifixion of Jesus, Simon Peter cut off with a sword the right ear of Malchus, a servant of the high priest; and Jesus while remanding the disciples, touched his ear and healed him.	Jesus did not want a kingdom that would be won by war and the sword, like the kingdom of David that his own people wanted; and He reminded the disciples how He could call 12 legions of angels from the Father for rescue, of course one or one legion would be sufficient; and certainly 12 would be enough for a revolution and the re-establishment of a physical kingdom like that of David.
Mark 15:43	Mark, the Apostle Paul, Peter and James, and the Holy Spirit	Joseph of Arimathea was one of the few who entered through the eye of the needle into the kingdom of God, although a member of the most hypocritical Sanhedrin of Jesus time.
15:28	Isaiah 53:12—Jesus will be crucified between common criminals that are thieves.	This is what happened at the crucifixion as recorded by the Gospel writers.
15:34	Psalms 22:1: Jesus would say “My God, My God what have you forsaken me.”	Jesus did say that on the cross.
16:2-8	About sunrise Sunday morning, Mary and the other women find the empty tomb with the young man angel seated there to tell them that	The young angel had instructions from Jesus to pass to the 10 Apostles and Peter, to remind them of the appointment on a mountain in



	Jesus has risen.	Galilee.
16:9-11	Jesus appeared first to Mary Magdalene, who by the way from whom He had cast out seven devils.	Yet at this point the other disciples did not believe: it was an awesome miracle for One who was crucified and dead as they had witnessed to be three days later walking around and well.
16:12,13	Jesus appeared after death to Cleopas and another disciple on the road to Emmaus.	Not recognizing the resurrection appearance of Jesus, the two disciples in response to the question from Jesus rehearsed their own short biography about the life and death of Jesus as they saw it.
16:14	Jesus appears in the locked room to the astonished 11 disciples minus Thomas.	Jesus chastized them for not believing the testimony of those who had already witnessed His resurrection, saying it was caused by hardness of heart and unbelief. You see, like this, they still just did not know what Jesus was capable of doing as the Son of God and Lord of the Universe.
16:15-18	The appointed place and time for 500 disciples to meet with the Risen Christ on a mountain in Galilee, which is where by the way Jesus gave the Great Commission.	You would think that no one records the name of which Mount to prevent it becoming a shrine, since Jesus desired more a looking for His second coming than a looking for the mount.
Mark 16:19,20	Jesus Ascension back to heaven as witnessed by many disciples was certainly His last miracle as only the Son of God could defy the gravity He created by flying back to heaven.	Jesus lifted up His hands and blessed all the observers as a cloud received Him out of their sight.

**THE END of Mark.**