

# *THE RESURRECTION OF JESUS.*

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## **5-1: What God did for Christ and Us!**

What God did for Christ the firstborn and therefore what He also does for all that will believe in Christ as the secondborns!

1. Psalm 16:8-11: *God is at my right hand; I feel secure and realize that honor will be achieved; the pains of the flesh are assuaged by hope; God will not leave my soul in hell; and God will not allow His Holy One to see corruption in the grave; God will show me the path of everlasting life where in His Presence there is fullness of joy; and at His right hand there is pleasure forever.*

**NOTE:** *The only way Jesus could place the Father on His right hand and also be at the right hand of the Father is for the two to be facing in opposite directions which was true at the Crucifixion as Jesus became a curse for us!*

2. Acts 2:25: Listen again to the witness of the Apostle Peter as he preached on the first day of Pentecost after the historical coming of the Holy Spirit in power and fullness.

**"Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed**

through Him in your midst, just as you yourselves know this Man, delivered up by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. And God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power. For David says of Him, 'I was always beholding the Lord in my presence; For He is at my right hand, that I may not be shaken, Therefore my heart was glad and my tongue exulted; moreover my flesh also will abide in hope; because thou wilt not abandon my soul to hades, nor allow thy Holy One to undergo decay. Thou hast made known to me the ways of life; Thou wilt make me full of gladness with thy presence.'" (Acts 2:22-28 NASV)

NOTE: Below is a Paraphrase on This Sermon from Peter

The Apostle Peter's First Sermon was naturally on Jesus of Nazareth after he had explained what had been seen as manifestations of the historical coming of the Holy Spirit in power and fullness to take the place of Jesus on earth, Jesus immediately before having Ascended back to the right hand of God the Father. First what Peter had told them about the Coming of the Holy Spirit to take the place of Jesus with a quote and explanation from Joel 2:28-32 (Acts 2:14-21): These men who are speaking on other languages that so that all men present here can hear in their own language, are not drunk; but is that historical event predicted by the Prophet Joel. It is that at the beginning of the last days, in other words right now, God will pour out the fullness of His Spirit; and with this fullness of the Spirit will also come: (1) A more widespread and democratic knowledge of God through the widespread presence and power of this Spirit as young and old, servant and free, men and women receive the Spirit; (2) prophecy will also become more democratic as contrasted to the Prophets in the Bible who wrote Scriptures of the Apostles of the New Testament; (3) All this will happen between this beginning of the last days and the end of time when the old earth becomes the new earth as the sun and moon are turned into darkness at the end of time; and (4) The sole method of salvation from this beginning of last days to this end of time will be that

"Whosoever shall call upon the name of the Lord shall be saved."

Second what Peter told them about Jesus and salvation: God the Father gave His own testimony of witness to Jesus through miracles, wonders, and

signs that obviously had to come from God and which Jesus performed as well as the voice that came from heaven at the baptism and transfiguration of Jesus. God did this in your midst, in the midst of Israel and in the First Century all Israel well knew. Yet Israel crucified Jesus on a tree, or cross, making Him a curse in the sight of God which was really the predetermined plan and foreknowledge of God as we have seen predicted in the Old Testament long before the First Century A.D. God in order to complete salvation and the testimony to His own Son raised Jesus up from the dead. You see if He was His own Son, and He was, it was impossible that death and the grave could hold Him captive. And like David wrote in Psalms as a prediction of that which was to come and as a decree from God of what was already settled in heaven that remained to be fulfilled on earth was that God would not leave Christ's soul in hell for more than three days, that He would not allow the physical body of Christ to suffer the corrupting influence of the grave, and that as the Firstborn He would be restored to life and the Presence of God.

#### **5-2: What God Promises for Humanity.**

What God will do for humanity during the period of time from the beginning of the last days after the Ascension of Christ and the end of time!

1. Psalm 18:25 and Matthew 5:7: God will bless the merciful by giving them mercy Blessed are the merciful; for they shall obtain mercy. (KJV)

2. Psalm 18:49 and Romans 15:9: God will spread the praise of His name and the name of Jesus among the Gentiles, another aspect of the democratic ways of God after the Coming of the Spirit in fullness.

#### **5-3: Words From the Cross.**

Now we are in a position to understand Jesus cry of "My God, my God why hast thou forsaken me ?" of Psalm 22:1 and Matthew 27:46.

1. It is to be understood in the total context of Psalm 22 which starts with the Crucifixion of Jesus and the words of Jesus on the cross in 22:1 and ends in 22:28-31 with establishment of the kingdom of Christ on earth in its fullness.

2. First we should realize that other portions of Psalm 22 relate ahead of time events about the crucifixion as they pierced the hands of Christ and as they cast lots for His garments: Psalm 22:16-18 and Matthew 27:35, also John 19:24.

3. Psalm 22:22 and Hebrews 2:12: Both He, Christ, who does the sanctifying, or setting apart of Christian in salvation, and those sanctified, that is the Christians, has the same source from the One God the Father; and therefore Jesus as the Firstborn is not ashamed to call the secondborn Christians as brethren .

4. So God the Father turned His back on Christ the Son was He was dying on the cross for the sins of the world, while Christ was being made a curse on the cross which a righteous God could not stand; and to that extent God the Father had to forsake Him for three days according to the plan that they had made in the counsels of eternity while Christ was on the cross being made a curse, and while Christ went to hell, the intermediary place after death for those who do not go immediately to heaven where He preached to the dead spirits.

### **5-4: Who Then Will See God and Be Saved?**

1. Those who are sensitive the Conscience of others as well as his own Christian Conscience, seeking their good as well as his own good: Psalm 24:1 and I Corinthians 10:26.

2. Those who have received a legally declared purity of heart through justification by faith and an inward potential of purity of heart through the daily process of sanctification, and that will also become the pure of heart with complete redemption or glorification at the Second Coming of Christ: Psalm 24:3-5 and Matthew 5:8.

3. Those who learn to love life and see longevity of life: Psalm 34:12-16 and I Peter 3:10-12.

4. Those who do not forget faith in Christ and in the Crucifixion of Christ for salvation and righteousness: Psalm 34:19,20 and John 19:36; and Psalm 35:19 and John 15:25.

(1). In the crucifixion they hated Christ without a cause.

(2). Not a bone in Christ's body was broken like the Passover Lamb, but rather when His side was pierced out flowed blood and water, the sign of death by a broken heart.

### **5-5: The Gospels and the Prophets**

The method of God the Father to make His own Mind clear to the world would be complete if it could get to the democratic level of New Testament prophets, the level of associates of Apostles like Dr. Luke and John Mark. It is easy to see how Jesus Himself as the Son of God and the very incarnate expression of the Mind and Character of God would in life, teachings, death, and resurrection express that Will of God. It is also possible to see how the Apostles of Jesus would continue that expression of the Life and Teachings of Jesus, alias the Gospel, both in the preaching and teaching which they did and in the writing of New Testament books which were Word of God that became in the formulation of the Bible Canon what we call the Bible of 66 books. Yet the expression of God's Character would not be complete until it got down to the very democratic level where the average citizen lives. A giant step was made in this direction when two associates of Paul, Dr. Luke and John Mark, wrote books of the New Testament!

Beyond that just one more step in New Testament democracy was needed, really a simultaneously great step, as the Character or Word of God became with the preaching and teachings of Jesus as well as the Apostles, "living epistles, known and read of all men". This way the Word of God which is more than pages, print, and ideas was translated into fleshly and living epistles of human spirits and consciences.

**"Ye are our epistle written in our hearts, known and read of all men; Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart." (II Cor. 3:2,3)**

The Word of God moves forward not so much with the defence of the Bible as the Word of God, and as inerrantly given in the sense that the fundamentalists claim, as it does by the Word of God being incorporated as living epistles in the human heart of consciences! The best defence of the Bible is another living epistle.

#### **5-6: Mark, our Pivot for Bible Study.**

Before the Bible of 66 books can be wrapped up a young man like John Mark has to write an abbreviated expression of the will of God as given by the life and teachings of Jesus. A young man who exemplifies all the characteristics of the democratic New Testament prophets of Acts 2:17-21 and Joel 2:28-32, yet who is very human carrying the treasure in an earthen vessel--much like you and me!

“And it shall come to pass in the last days (the New Testament days and beyond), saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; And on my servants and on my handmaidens I will pour out in those days of my Spirit; and thy shall prophesy...And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.” (Acts 2:27-21 and Joel 2:28-32)

Now, we continue with Mark where we left off in the earlier chapter as we compared Luke and Mark, wrapping up on God's Conscience, on how Jesus is greater than man's esteem, and on the comparison on Old Testament quotations in Matthew, Luke, in Paul, and Mark; thus effectively providing an Appendix to the Bible in the Gospel of Mark. Where we started with the Gospel of Mark is as shown below where we compared it with Luke 16:18.

“And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery.” (Mark 10:2-12 KJV)

And then we built a harmony around Luke 16 and Mark 10 that included all four of the Gospels--

I. Before the Perea Ministry.

1. Luke 1:1-13:21.
2. John 1:1-10:39.
3. Matthew 1:1-8:22.

4. Mark 1:1-9:50.

II. The Perean Ministry.

1. John 10:40-11:54.

2. Luke 13:22-19:28.

3. Mark 10:1-52.

4. Matthew 19:1-20:34.

III. After the Perean Ministry.

(All four of the Gospels after John 11, Luke 19, Mark 10, and Matthew 20.)

Then with a focus on the Perean Ministry of Jesus and "Master and Mammon" we got our foothold in Mark 10 and Luke 16.

4-2: Master and Mammon (Luke 13:22-19:28 Matt. 19:1-20:34 Mk. 10 John 10,11)

Then after a "false leader outline of Dr. Luke's book of Acts, we introduced the democratic prophets of the New Testament and Mark 10:42-45 as explained around the New Testament prophets of Ephesians 4:7-11--

"But Jesus called them to him, and saith unto them, ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Mark 10:42-45 KJV)

"...When he ascended up on high...and gave gifts unto men...He gave some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ..." (Ephesians 4:8-12 KJV)

GREATNESS ITSELF IN THE KINGDOM OF GOD IS FOCUSED AROUND THIS DEMOCRATIC NATURE OF PROPHECY AS BEING A SERVANT AND MINISTER OF THE LIVING GOD AND LIVING EPISTLES!

Finally we looked at the Old Testament quotations in Luke, and made our comparisons with other New Testament books. It is time to do the same for the book of Mark, but more briefly taking advantage of the research that we have done up to this point. Let us Work Backwards! We have the Gospel of Mark in completed form as part of the Word of God and the Bible Canon, but let us briefly consider that we are there in the room of the house of Philemon with John Mark when it is time to sit down and write the book of Mark. Suppose that the Apostle John and Dr. Luke have passed away, only the young man John Mark, now himself an older man, is alive of all the Apostles and Associates. Before him on a table and in the book shelves are the references he can use to write an abbreviated form of the Life and Teachings of Jesus Christ--

1. Matthew;
2. The 14 letters of Paul;
3. Letters from the Apostles James, Peter, Jude, and John;
4. The Gospel of John;
5. The Gospel of Luke;
6. The book of Acts by his former roommate in Galatia, Dr. Luke; and
7. Two parchments from the Apostle Paul left for him to use as a basis for the writing of a Gospel--
  - (1). One which recorded the testimony to Jesus of the Apostle James; and
  - (2). The other parchment which recorded all the Old Testament quotations for John Mark to use in the writing of the Life and Teachings of Jesus.

### **5-7: Old Testament Quotes in Mark**

We could read through Mark twice, once to see the unique testimony of the Apostle James to Jesus; and a second time to record all the hard quotations from the Old Testament in Mark which would be effectively a reconstruction of the two parchments that the Apostle Paul left John Mark to use in writing a Life and Teachings Brief on Jesus--"Take Mark, and bring him with thee; for he is profitable to me for the ministry" (II Tim. 4:11) However, since Robertson in his HARMONY has already done such an effective job for us, we need not repeat this Bible research. Robertson's list for Old Testament quotations

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is shown in Table 1-1 on the next page. Look at this thoroughness of quotations

Old Testament Books	Chapter and verse	Where Mark put it in Mark	Old Testament Books (cont)	Chapter and verse	Mark
1. Job	42:2	10:27	5. Deut (cont)	23:25	2:24
2. Genesis	1:27	10:6		24:1	10:4
	2:24	10:7,8		25:5,6	12:19
	5:2	10:6	6. I Samuel	15:22	12:33
	18:14	10:27		21:1-6	2:25
3. Exodus	38:8	12:19	7. I Kings	10:2,10	9:13
	3:6	12:26	8. Psalms	2:7	9:7
	12:18-20	12:26		8:7	12:36
	20:10	2:24		16:10	1:24
	20:12	7:10		22:1	15:34
	20:12-17	10:19		22:18	15:24
	21:17	7:10		41:9	14:18
4. Leviticus	24:8	14:24		42:1	1:11
	2:13	9:49		42:6	14:34
	4:18-20	14:24		62:12	8:38
	13:49	1:44		110:1	14:62
	14:2-32	1:44			12:36
	18:16	6:18		118:22f	12:10,11
	20:9	7:10		118:26	11:9
	20:21	6:10	9. Ecclesiastes	12:2	13:24
24:9	2:25	10. Proverbs	24:12	8:38	
5. Deuteronomy	24:16	14:64	11. Joel	3:13	4:29
	5:14	2:24		4:16	13:24
	5:16	7:10	12. Isaiah	5:1f	12:2
	5:16-21	10:19		5:17	11:17
	6:4,6	12:29		6:9,10	4:12
12. Isaiah (cont)	18:15	9:7			8:18
	29:13	7:6,7	16. Ezekiel	12:2	8:18
	40:3	1:2,3	17. Zechariah	13:7	14:27
	42:1	9:7	18. Malachi	3:1	1:2
13. Micah		1:11		4:5	9:12
	66:24	9:48			
	7:6	13:12			

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## Volume 1: Prophets and Apostles

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Old Testament Books	Chapter and verse	Where Mark put it in Mark	Old Testament Books (cont)	Chapter and verse	Mark
14. Jeremiah	5:21	8:18			
	7:11	11:17			
	31:31	14:24			
15. Daniel	4:9	4:32			
	7:13	14:27			
	8:10	13:24			
	9:27	13:14			
	12:1	13:19			

from the Old Testament in the shortest of the Look at this thoroughness of quotations from the Old Testament in the shortest of the four Gospels, in the book of Mark of only 16 chapters; and you can begin to appreciate why John expressed for all the New Testament writers at the home of Philemon--

**“And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.” (John 21:25)**

A Few Observations from the Table:

1. To make a short Life and Teachings of Jesus as Mark did in his Gospel of Mark takes more work, not less.
2. Mark was partly able to do this because of all the research and information available to him as he wrote.
3. The probability is that John Mark, Dr. Luke, and the Apostle John wrote simultaneously there at the home of Philemon; at least that the Apostle John was there to help them before he was exiled on the isle of Patmos (Philemon 2,24).

### The Testimony of James to Jesus

After Paul's experience on the road to Damascus and his time in Arabia, while back at Jerusalem, the Apostle James would have told to Paul his personal testimony to the Life and Teachings of Jesus which Paul would have recorded on one parchment for John Mark during the seven silent years at Tarsus. It is this first parchment for Mark that would have formed the outline for the writ-

ing of the Gospel of Mark. The second parchment would be like the Old Testament column for quotes except the probability is that the second parchment would contain the Old Testament words themselves in the sequence of from Genesis to Malachi. We will try to briefly reconstruct both parchments in the most probably pattern that John Mark received them.

**TABLE 10. Paul's Old Testament Quotes Parchment for John Mark**

<b>Mark</b>	<b>Old Testament</b>	<b>Mark (cont)</b>	<b>OT continued</b>
1:2,3	Malachi 3:1;Isaiah 40:3	11:17	Isa 5:17; Jer 7:11
1:11	Psalms 2:7;Isaiah 42:1	12:2	Isaiah 5:1f
1:24	Psalms 16:10	12:10,1	Psalms 118:22f
1:44	Leviticus13:49;14:2-32	12:19	Gen 38:8; Deut 25:5,6
2:24,5	Exodus 20:10;Deut 5:14; 23:25;Lev 24:9; I Samuel 21:1-6	12:26	Exodus 3:6
4:12	Isaiah 6:9,10	12:29	Deuteronomy 6:4,6
4:29	Joel 3:13	12:31	Leviticus 19:18
4:32	Daniel 4:9	12:33	I Samuel 15:22
6:18	Leviticus 18:16;20:21	12:36	Psalms 8:7; 110:1
7:6,7	Isaiah 29:13	13:12	Micah 7:6
7:10	Exodus 20:12;21:17; Lev 20:9; Deut 5:16	13:14	Daniel 9:27
8:18	Isa 6:9,10; Jer 5:21; Ezekiel 12:2	13:19	Daniel 12:1
8:38	Psa 62:12; Prov 24:12	13:24	Dan 8:10; Ecc 12:2; Joel 4:16
9:7	Duet 18:15; Isa 42:1; Psalms 2:7	13:26	Daniel 7:13
9:12,3	Mal 4:5;I Kings 10:2,10	14:12	Exodus 12:18-20
9:48,9	Isa 66:24; Lev 2:13	14:18	Psalms 41:9
10:4	Deuteronomy 24:1	14:24,7	Ex 24:8; Lev 4:18-20; Jer 31:31; Zech 13:7
10:6	Genesis 1:27;5:2	14:34	Psalms 42:6
10:7,8	Genesis 2:24	14:62	Psa 110:1; Dan 7:13
10:19	Exodus 20:12-17; Deuteronomy 5:16-21	14:64	Leviticus 24:16
10:27	Gen 18:14; Job 42:2	15:24	Psalms 22:18
11:9	Psalms 118:26	15:34	Psalms 22:1

**5-8: An Outline for John Mark from the Apostle James by way of Paul.**

First, Paul's parchment for John Mark that outlined the testimony of James to Jesus-- {If we look in a complete Concordance like YOUNG'S, we find indeed that while the word "James" is found only 10 times in Matthew, Luke, John, and Acts, it is found 9 times alone in the book of Mark; and those nine times will form the outline for the book of Mark.}

- I. Mark 1:19, Jesus calls James and John from fishing to follow Him.
- II. Mark 1:29, James was with John when they went into the house of Peter and Andrew where Jesus healed the mother-in-law of Simon Peter.
- III. Mark 3:17, James is among the ordained twelve for special instructions from Jesus and to go forth to preach.
- IV. Mark 5:37, only James, Peter, and John were allowed to go with Jesus to the house of Jairus, the ruler of the synagogue, where Jesus raised Jairus' daughter from the dead.
- V. Mark 9:2, the same three only were taken by Jesus up into the mount of transfiguration where God Himself spoke His Conscience and testimony to Jesus, saying, "This is my beloved Son; hear him." (9:7).
- VI. Mark 10:35, James and John ask Jesus to sit on His right and left hand in God's kingdom.
- VII. Mark 10:41, the other ten Apostles were much displeased with James and John when they heard of this request.
- VIII. Mark 13:3, James with John, Peter, and Andrew ask Jesus privately on the times of eschatological events.  
**"Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?" (Mark 13:4)**
- IX. Mark 14:33, In Gethsemane just before the arrest and crucifixion, Jesus takes only James with Peter and John apart to pray.

Of course this outline which Paul left John Mark on a parchments would not have the chapter and verse numbers, only the main points. The chapters and

verses were not even in the original manuscript which John Mark wrote, but were inserted by the later translators. Now, for the second parchment from Paul that John Mark would have as he sat down there at the home of Philemon in Galatia to write the Gospel of Mark, the one on which Paul had carefully recorded Old Testament quotations for the writing of a Gospel other than the similar parchments Paul left for Dr. Luke. It would be similar to Table 1-1, but sequenced according to the order of writing of the Old Testament. This is shown on the next page in Table 1-2.

Just think of what you are looking at as you view Table 1-2. One young Southern Baptist minister's complaint was that during his education at Golden Gate Baptist Seminary that all the professors talked about was concerning a missing manuscript X which was the basis of Paul's Bible research and development for the writing of his own 14 letters, and as a basis for John Mark and Dr. Luke to continue his work after he was gone. Well, that information is in the Bible, already; for we can reconstruct as shown in Table 1-2 what was on one of those parchments that Paul left for John Mark!

### Paul on the Old Testament

Paul certainly left for Mark on the Old Testament a thorough parchment since all but 17 of the 39 Old Testament books are included on that one parchment, and remember while we have used the chapter and verse references, Paul no doubt during those seven silent years at Tarsus copied the complete Old Testament verses on the parchment as shown in the Appendix.

You see once again Paul's preference for Psalms and Isaiah as noted in an earlier chapter with quotes from Hebrews and Romans. At this point we might make a comparison between the quotations of Psalms and Isaiah in Hebrews and Romans as compared to Mark.

However in order to make a good comparison these should be put side by side as you will see done on the next two pages in Table 1-3 for Psalms and 1-4 for Isaiah. Or when Paul and Mark are interleaved as a pattern about the chapters of Psalms and Isaiah as shown in Tables 1-5 and 1-6.

#### **5-9: Where the Gospels Overlap.**

From Table 1-5 on Psalms in Mark and Paul, it is obvious where the earlier Gospel of Paul in Hebrews and Romans overlaps with the Gospel story of Jesus as written by John Mark, at Psalms 110:1 and Psalms 2:7!

1. Psalms 2:7 (Heb. 1:5;2:6;5:5 and Mark 9:7).

"I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee." (Psalms 2:7)

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?" (Hebrews 1:5; Psalms 2:7 and II Samuel 7:14)

Here the Great Maker of History in His most history making decision is setting the eternal course of history by declaring that Jesus is Son.

"So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchizedek." (Hebrews 5:5; Psalms 2:7 and Psalms 110:4)

**TABLE 11.** Psalms, Mark, and Paul Harmonized.

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Psalms	Mark	Paul (Rom./Heb.)
2:7	9:7	Hebrews 1:5; Hebrews 5:5
8:4-6		Hebrews 2:6
12:36	8:7	
14:1-3		Romans 3:10
16:20	1:24	
18:49		Romans 15:9

**NOTE:** After both Mark and Paul begin the quotations from Psalms with Psalms 2:7 then the interweaving pattern starts: First Paul leads with Psalms 8 in Hebrews then Mark follows with Psalms 12 in Mark, then Paul with Psalms 14 in Romans and Mark comes back with Psalms 16 in Mark, followed then by Paul in Romans with Psalms 18. Don't try to tell me that both Dr. Luke and John Mark were not working from the parchments of Paul in the writing of their books, nor that Paul was not under the call of Christ to be the Chief Editor of the New Testament! What Paul was not able to get into in his own epistles and from his parchments recorded at Tarsus, you can see that he left for John Mark to fill in the gaps! You can see above the interweaving pattern: first Mark and Paul quote Psalms 2:7, then Paul uses the next quote in Hebrews 2:6, followed by Mark using

12:36, then Paul in Romans 3:10, then Mark in Mark 1:24, and back to Paul in Romans 15:9. The alternation is obvious

**TABLE 12.**

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<b>Psalms</b>	<b>Mark</b>	<b>Paul (Rom/Heb)</b>
22:1	5:34	
22:18	15:24	
22:22		Hebrews 2:12
32:2		Romans 4:6
40:6-8		Hebrews 10:5
41:9	14:18	
42:1	1:11	
42:6	14:34	
45:6,7		Hebrews 1:8
62:12	8:38	

**NOTE:** Then Mark quotes two, Paul comes back with three; and Mark responds with three, then both of them quote one.

**TABLE 13.**

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<b>Psalms</b>	<b>Mark</b>	<b>Paul (Rom/Heb)</b>
69:9		Romans 15:3
69:22		Romans 11:9
95:7,8		Hebrews 3:15; 4:7
95:7-11		Hebrews 3:7

**NOTE:** John Mark let's the teacher have the say, and how will he respond in Mark?

**NOTE:** By the second time quoting from the same chapter and verse in

**TABLE 14.**

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<b>Psalms</b>	<b>Mark</b>	<b>Paul (Rom/Heb)</b>
102:25-32		Hebrews 1:10
104:4		Hebrews 1:7
104:8,9		Hebrews 1:8
110:1	12:36;14:62	Hebrews 1:13

**Psalms.**

**TABLE 15.**

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<b>Psalms</b>	<b>Mark</b>	<b>Paul (Heb./Rom)</b>
110:4		Hebrews 5:6;7:21
117:1		Romans 15:11

**NOTE:** Then Mark concludes on Psalms, placing an Appendix on the work of the Chief Editor from Paul's parchment. That Appendix comes to a peak on Psalms 118:22-26.

**TABLE 16.**

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<b>Psalms</b>	<b>Mark</b>	<b>Paul (Rom/Heb)</b>
118:22		Romans 9:33
118:22f	12:10,11	
118:26	11:9	

Psalms 118:22-26--

**"The stone which the builders refused is become the head stone of the corner. This is the LORD'S doing; it is marvelous in our eyes. This is the day (notice the double meaning of the word day as this 24 hour day and as the time of the life of Jesus, pointing out all the double nature of Old Testament prophecies) which the LORD hath mae; we will rejoice and be glad in it. Save now, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD."** (Psalms 118:22-26)

Paul's version of Psalms 118:22 in Romans 9:33--

**"As it is written, Behold, I lay in Sion a stumblingstone and rock of offence; and whosoever believeth on him shall not be ashamed." (Romans 9:33)**

Mark's version of Psalms 118:22-26, really Jesus' version as Mark chose in writing to quote--

**"And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lords doing (Lord here is really LORD for God the Father), and it is marvelous in our eyes?...And they that went before (the "they" is the multitude of people in Jerusalem during Jesus' triumphant entry), and they that followed, cried (form Psalms and from the words of Psalms), saying, Hosanna; Blessed is he that cometh in the name of the Lord..." (Mark 12:10,11; then Mark 11:9)**

Here you see the "movers and shakers" at work versus the Great Maker of History. The builders of history rejected the very stone that the Great Maker of History chose to be the very head of the corner. How the tastes of the history builders differed from the taste of the Great Maker; and indeed to this day how different are the decisions of the "movers and shakers" as compared to the Great Maker of History. Pharaoh also was a mover and shaker, but the Great Maker had to remind him that he was placed in that position for the purpose of God, that purpose being to make God's reputation and power known throughout the world.

### **Where the Gospels Overlap continued**

**"And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him." (Mark 9:7)**

2. Psalms 110:1 (Heb. 1:13 and Mark 12:36; 14:62).

**"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." (Psalms 110:1)**

This is perhaps the best single statement of the Will of God on the esteem of Jesus!

**"But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?" (hebrews 1:13)**

"And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? For David himself said by the Holy (Spirit), The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool." (Mark 12:35,36)

### Back to Basics and Basicist

All this is based on the internal evidence in the Bible itself! This illustrates the difference in the study ABOUT the Bible which so many of our professionals in religion do, and the study of the Bible itself; and the difference in the talking ABOUT the Bible which the fundamentalists do so much of as contrasted to "basicist" which talk the Bible itself! Also again the statement should be made that before we try to understand or teach and preach fundamentals, we need the BASICs of the Bible! Enough of the Bible itself will both adjust our content and methods!

### 5-10: Isaiah in Paul, Mark's Appendix

In the last section we saw Mark's Appendix on Psalms, in Mark 12:10,11 and Mark 11:9 from Psalms 118:22-26. After a re-emphasis of this we will also determine Mark's Appendix for Isaiah. In doing so we are looking at two of the largest books of the Old Testament: that is, we are looking at the New Testament quotes from two of the largest books of the Old Testament.

"The stone which the builders refused is become the head stone of the corner. This is the LORD's doing; it is marvelous in our eyes. This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. Thou art my God, and I will praise thee: thou art my God, I will exalt thee." (Psalms 118:22-28)

NOTE: You may want to read on [www.biblecombibleman.com](http://www.biblecombibleman.com), the FAITH, CHURCH, AND STUMBLING BLOCK page.

[www.biblecombibleman.com/FaithChurchandStumblingBlock/](http://www.biblecombibleman.com/FaithChurchandStumblingBlock/)

Another way to say "this is the LORD's doing" would be "this is the great Maker of History at work"; and it is marvelous indeed when we consider the extent to

which God is in control of history! This is a period of history--the period of history during the life of Christ on earth--that the Great Maker has particularly shown His intervention. A time, and a place, of His own choosing! Although prophesied above in Psalms 118:22-28.

“And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord; Hosanna in the highest.” (Mark 11:9,10)

“And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lords doing, and it is marvelous in our eyes.” (Mark 12:10,11 and Psalms 118:22-26 and Psalms 2:7)

In this chapter with Mark's Appendix on Psalms, we will seek for a similar Appendix of Mark on Isaiah--back to BASICS as a foundation for fundamentals and fundamentalism; but first we should again distinguish between LORD for God the Father and Lord for the Lord Jesus Christ, for by doing so we begin to see most clearly the matter of God's Conscience, the Conscience of God the Father, on the Lord Jesus Christ, and how much greater than man's esteem is the Lord Jesus Christ! This is the way the LORD wants it, for Jesus Christ to be the Lord. This is the way God's Will and plan for the universe has ordained that it will inevitably be so at the end of time as the stone which the builders (builders today and builders of the Hebrews and Jews) have rejected but the LORD God through the Lord Jesus Christ has made the very cornerstone of all His plan for salvation and restoration!

### LORD and Lord

“Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.” (I Corinthians 15:24-28)

1. Until we see the LORD God as did the Hebrews, the Creator of all in the universe and therefore the ruler of all, we are not in a position to appreciate how that what He decrees is absolute authority; and that therefore when He states, and He does clearly many times in the Bible, that Jesus has been appointed the Lord over heaven and earth, it is also absolute and inevitable!

(1). Paul makes clear in the passage above--perhaps the single most important passage of all the Bible--that "all things" being put under the Lordship of Jesus Christ excludes God the Father. When the Old Testament uses and capitalizes "LORD", it for God the Father. You see the distinction between LORD God the Father and the Lord Jesus Christ in Mark 12:35,36 as God the Father as LORD talks to God the Son as Lord.

**"And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? For David himself said by the Holy (Spirit), The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool." (Mark 12:35,36)**

While King James' translators have like their confusion of "spirit" for human spirit and "Spirit" for Holy Spirit, and in the use of "Ghost" for Holy Spirit not always done a good job in translation, in this passage of Mark 12:35,36 since it is a direct quotation from Psalms 110:1 have been compelled to bring over the same LORD in capital letters for God the Father as was in the Old Testament.

(2). The translators did not do as well in Mark 10:11,12 as the passage, also a quote from Psalms and from Psalms 118:22-26, is translated "Lord" for LORD even though the content of the passage is clearly speaking of the same God the Father. It is the LORD God the Father Who has ordained the chief corner stone as the Lord Jesus Christ, even though it has been and continual is rejected by religious builders.

(3). In Mark 11:9,10 the "Lord", which is really the "LORD" in whose name Jesus comes is really the LORD God the Father. In the name of all intellectual honesty toward the Bible and those who translated the versions of the Bible, it should however be stated that God as Father, or LORD as Father, was one of the progressions in New Testament revelations. After in Ephesians 4:4-6, Paul with the other seven fundamentals or basics of the faith has enumerated the "One Lord" for the Lord Jesus Christ, then in the climax of the Seven ONES he comes to God the Father--

**"One God and Father of all, who is above all, and through all, and in you all."  
(Ephesians 4:6)**

2. "Then cometh the end" (I Cor. 15:24). This is the end of time, the end of the universe as we know it with a new earth and new heavens replacing the old earth and old heavens, with new citizenship based on faith in the Lord Jesus Christ as ordained by the LORD God the Father.

3. The last enemy to be destroyed is death. It is not that death is our greatest enemy, it is only that death is the last enemy to be destroyed by the Lord Jesus Christ as His and our victory is culminated as "all things" are put under His Lordship and destroyed. Our greatest enemies are Satan and "the spirit within us which lusteth to envy".

4. When after His Second Coming, the Lord Jesus Christ has destroyed this last enemy, then Jesus will turn ever thing over to the LORD God that God the Father might "be all in all."

### Isaiah

With this proper background and perspective, we are ready to look at Isaiah in Paul and Mark, seeing how Mark is an Appendix on the Bible and on Isaiah. Paul's quotations of Isaiah in Hebrews and Romans with Mark's is shown on the next page in Table 2-1. As noted from the Table and the NOTES with the Table, we will briefly look at first the sub-Appendix and then the Appendix from Mark as Mark makes the last quotation from Isaiah even as he did from Psalms. In reality the Apostle Paul has done this in the parchment that he left for John Mark, recording these quotes from Isaiah as will be illustrated through this volume, permitting Mark to write a Gospel which Paul himself originally planned to write.

### The Sub-Appendix of Mark on Isaiah

Mark 7:6,7 and Isaiah 29:13.

**"And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a**

wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid." (Isaiah 29:12-14)

"He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition." (Mark 7:6-9)

1. This passage from Isaiah illustrates the kind of learning as Basic and as of the "Basicist" that must come before even the fundamental: I as a fundamentalist can not understand the book because I am not learned, "I am not learned." Why are they not learned?

2. They worship God with their lips, but their hearts (the hearts of their seduced and seared consciences are far from God) are far from the God of the Bible.

3. They have made the traditions of men and men in religious practices and politics more their fundamentals than the fundamentals of the Bible, taking such non-Biblical words as "inerrancy" and "millennia"; and teaching for doctrines of God those commandments of men.

**TABLE 17.** Isaiah in Paul and Mark

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Isaiah	Paul	Mark
1:9	Romans 9:29	
5:1f		12:2
5:17		11:17
6:9,10		4:12; 8:18
8:14	Romans 9:33	

**NOTE:** Paul, the Chief Editor again takes the lead, and Mark works with what Paul has left for him in leadership on how to write a New Testament book; but this time Mark is even more thorough in capping off an Appendix

on the Bible with three verses from Isaiah after the one introduction by Paul, and sandwiched in between Romans 9:29 and Romans 9:33.

**TABLE 18.**

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Isaiah	Paul	Mark
8:17	Hebrews 2:13	
10:22,23	Romans 9:27	
11:1,10	Romans 15:12	

**NOTE:** Rather John Mark with Paul's parchments before him, and the books of Hebrews and Romans, knows how thorough Paul is going to be on the quotations from Isaiah. Of course, some of Mark's quotations from Isaiah are dictated by the events and teachings of Jesus where He quoted from Isaiah. (Mark as the writer, and under the leadership of the Holy Spirit, makes the final decisions.)

**TABLE 19.**

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Isaiah	Paul	Mark
27:9	Romans 27:9	
28:16	Romans 9:33	10:11
29:10	Romans 11:8	
29:13		7:6,7

**NOTE:** It is almost impossible for John Mark to be as thorough on all the implications of the Gospel from Isaiah as Paul is in Romans, letting the Editor have his say on Isaiah for four quotations, then placing a sub-Appendix with Mark 7:6,7 from Isaiah 29:13. More of an Appendix with Mark 1:2,3,11 and Mark 9:7 on Isaiah 40:1,3, and trying to stay up with the example and parchment of his teacher, Paul.

**TABLE 20.**

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Isaiah	Paul	Mark
40:3		1:2,3
42:1		1:11; 9:7
45:23	Romans 14:1	
49:23	Romans 10:11	
52:5	Romans 2:24	

**TABLE 20.**

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Isaiah	Paul	Mark
52:15	Romans 15:21	
53:1	Romans 10:16	
59:20,21	Romans 11:26	

**NOTE:** Mark leaves most of the 40's and all of the 50's of Isaiah to Paul in Romans. After all the Apostle Paul is the chief interpreter of the Gospel of Jesus Christ to the Gentiles, also to the Jews although only one quote from Isaiah is found in Hebrews (there David and the Psalms prevail).

**TABLE 21.**

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Isaiah	Paul	Mark
65:1	Romans 10:20,21	
66:24		9:48

**NOTE:** Then Paul wraps up with Romans 10:20,21 and Isaiah 65:1 and John Mark provides the Appendix with Mark 9:48 and Isaiah 66:24.

### 5-11: Appendix of Isaiah, the Bible, and the Gospel

Then Mark concludes on Isaiah with the quotation of Isaiah 66:24 in Mark 9:48.

**"For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."**  
(Isaiah 66:22-24)

You can not go any further on eschatology, or last things, than that! After the old earth and old heavens, the new earth and the new heavens (which include a new moon), the seed of the woman and of Christ remains; this seed has a human flesh, and that flesh of the new citizens on the new earth under the new heavens every one of them worship the LORD God the Father; and all those who

have rebelled against the authority of the Lord Jesus Christ and the LORD God will suffer.

“...it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire; where their worm dieth not, and the fire is not quenched.” (Mark 9:45,46)

### Focus

We can easily get lost in the details of Old and New Testament quotes, losing the perspective of a fresh look at Dr. Luke and John Mark. You must admit that it has been a fresh look; for I am sure that you have never thought of Paul as the Chief Editor of the New Testament, leaving for Dr. Luke and John Mark parchments for which to write the New Testament books of Luke, Acts, and Mark, nor have you considered in this detail the magnitude and implications of the quotations from the Old Testament in those same books as well as in Paul's books of Hebrews and Romans. Likewise, I hope you have gained fresh insights from the Bible into God's Conscience and how Jesus is greater than man's esteem as well as a refreshed insight that will allow us to seek peace between the fundamentalists and moderates that by their warfare are splitting the Southern Baptist Convention and hampering the work of the Gospel of Christ. The manner in which we must continue our focus is to compare Mark and Luke with Paul and Matthew on Psalms and Romans, then in the next chapter make some comparison of all four on the total Old Testament.

### 5-12: More Focus in the Bible on the Topic of Resurrection.

1. Correction in beliefs of one lady, Martha, about the future resurrection of the last day.

{Please read John 11:17-27.}

(1). Yes, there will be resurrected bodies like that of Jesus on the last day; but all believers in Jesus continue to live between body sleep and resurrection.

(2). However Jesus, the miracle worker is “the resurrection {of all resurrections}, and the life.”

(3). There is never a cessation of life for “He who believes in Me, though he may die, he shall live.”

**NOTE:** Last week a Bible Search Question came in, "Development of Christian Doctrine". Well, the development of Christian doctrine comes for you in your own reading of the Bible, and study; although, of course, it has been there all along in the Bible as "the faith once for all delivered to the saints" (Jude 3). In other words, in the canon of the Bible, Christian doctrine was complete in the first century.

2. Yes, to some the preaching of Jesus and the resurrection are still preaching of "foreign gods".

**{Please read Acts 17:22-34.}**

3. Since believers repeat a likeness to His death by a crucifixion to self and resurrection to a new life, starting here on earth and continuing with eternity, then they also repeat a likeness to His Resurrection by way of the One Baptism, the favorite word of the Bible for the One salvation.

**{Please read Romans 6:3-14.}**

4. If believers have no resurrection of the bodies like Christ, then the Resurrection of Christ is no longer the basis of faith in Christ.

**{Please read I Corinthians 15:1-58.}**

(1). Part of the Gospel itself of the Bible and early and present preaching of the Bible and the Gospel is that "He arose again the third day according to the Scriptures". (15:4)

(2). "Fallen asleep" is a favorite word of the Bible for death.

(3). How can any in Christianity claim there is no resurrection of the dead, since Christ is risen! (15:12)

(4). All of Christian faith depends on a resurrection from the dead. (15:14-17)

(5). If Christ is not risen, then you are still in your sins in the sight of God. (15:17)

(6). If Christ is not risen, then you can say good-bye to loved ones and forefathers who have fallen asleep as they have eternally perished.

(7). Yes, it is miserable in this life without the hope, that is reasonable expectation based on the promises of the Bible, of the resurrection (15:19).

(8). How strange that one recognized as the Son of God, the Lord Jesus Christ, even though God should be thought perishable!

5. They all go together: (1) suffering for Christ in the name and for the sake of Christ, (2) knowing Christ, and (3) "knowing the power of His resurrection."

{Please read [Philippians 3:7-21](#).}

